

## **MEETING NOTICE**

School	Date	Time	Location
South Atlanta	10/23/25	5:00 PM	ZOOM

Notice Prepared By: Gregory Woodall Date Posted: 10/14/25

## **Meeting Agenda**

(agenda may be amended)

## This meeting will not allow for Public Comment

- I. Call to Order
- II. Roll Call; Establish Quorum
- III. Action Items (add items as needed)
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
  - c. Additional Action Item 1 (if needed):
- IV. Discussion Items (add items as needed)
  - a. Graduation Rate (For High School GO Teams if not previously discussed)
  - b. 2025-2030 Strategic Plan Development
  - c. Additional Discussion Item (if needed):
- V. Information Items (add items as needed)
  - a. Principal's Report
  - b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan
    Update
  - c. Additional Information Item (if needed):
- VI. Announcements (add items as needed)
- VII. VIII. Adjournment